Glory: 1391

1 Corinthians 1:29 (as a negative)
That no flesh should glory in his presence.

Hebrews 1:3 and 3:3 (The preeminence of Christ)
1:3 And He is the radiance of His glory and the exact representation of His nature, and upholds all things by the word (rehma) of His power When He had made purification of sins, He sat down at the right hand of the Majesty on high,
3:3 For He has been counted worthy of more glory than Moses, by just so much as the builder of the house has more honor than the house.

Mystery of God:

Colossians 1:25-29
Of this church I was made a minister according to the stewardship from God bestowed on me for your benefit, so that I might fully carry out the preaching of the word of God, that is, the mystery which has been hidden from the past ages and generations, but has now been manifested to His saints, to whom God willed to make known what is the riches of the glory of this mystery among the Gentiles, which is Christ in you, the hope of glory. We proclaim Him, admonishing every man and teaching every man with all wisdom, so that we may present every man complete in Christ. For this purpose also I labor, striving according to His power, which mightily works within me.

Colossians 2:1-8
For I want you to know how great a struggle I have on your behalf and for those who are at Laodicea, and for all those who have not personally seen my face, that their hearts may be encouraged, having been knit together in love, and attaining to all the wealth that comes from the full assurance of understanding, resulting in a true knowledge of God's mystery, that is, Christ Himself, in whom are hidden all the treasures of wisdom and knowledge. I say this so that no one will delude you with persuasive argument. For even though I am absent in body, nevertheless I am with you in spirit, rejoicing to see your good discipline and the stability of your faith in Christ. Therefore as you have received Christ Jesus the Lord, so walk in Him, having been firmly rooted and now being built up in Him and established in your faith, just as you were instructed, and overflowing with gratitude. See to it that no one takes you captive through philosophy and empty deception, according to the tradition of men, according to the elementary principles of the world, rather than according to Christ.

Ephesians 1:7-10
In Him we have redemption through His blood, the forgiveness of our trespasses, according to the riches of His grace which He lavished on us. In all wisdom and insight He made known to us the mystery of His will, according to His kind intention which He purposed in Him with a view to an administration suitable to the fullness of the times, that is, the summing up of all things in Christ, things in the heavens and things on the earth.

Fellowship of the Mystery:

Ephesians 3: 1-10
For this reason I, Paul, the prisoner of Christ Jesus for the sake of you Gentiles--if indeed you have heard of the stewardship of God's grace which was given to me for you; that by revelation there was made known to me the mystery, as I wrote before in brief. By referring to this, when you read you can understand my insight into the mystery of Christ, which in other generations was not made known to the sons of men, as it has now been revealed to His holy apostles and prophets in the Spirit; to be specific, that the Gentiles are
fellow heirs and fellow members of the body, and fellow partakers of the promise in Christ Jesus through the gospel, of which I was made a minister, according to the gift of God's grace which was given to me according to the working of His power. To me, the very least of all saints, this grace was given, to preach to the Gentiles the unfathomable riches of Christ, and to bring to light what is the administration (fellowship KJV) of the mystery which for ages has been hidden in God who created all things; so that the manifold wisdom of God might now be made known through the church to the rulers and the authorities in the heavenly places.

**Grace:** 5485 from 5463

John 6: 28-29
Therefore they said to Him, "What shall we do, so that we may work the works of God?" Jesus answered and said to them, "This is the work of God, that you believe in Him whom He has sent."

Romans 4: 4-5
Now to the one who works, his wage is not credited as a favor, but as what is due. But to the one who does not work, but believes in Him who justifies the ungodly, his faith is credited as righteousness,

Hebrews 4: 16
Therefore let us draw near with confidence to the throne of grace, so that we may receive mercy and find grace to help in time of need.

1 Corinthians 4:7
But we have this treasure in earthen vessels, so that the surpassing greatness of the power will be of God and not from ourselves;

Galatians 2:20
I have been crucified with Christ; and it is no longer I who live, but Christ lives in me......................

Phillippians 2:13
For it is God who is at work in you, both to will and to work for His good pleasure.

Romans 11:34-36
For WHO HAS KNOWN THE MIND OF THE LORD, OR WHO BECAME HIS COUNSELOR? Or WHO HAS FIRST GIVEN TO HIM THAT IT MIGHT BE PAID BACK TO HIM AGAIN? For from Him and through Him and to Him are all things. To Him be the glory forever. Amen

2 Cor 3: 4-6
Such confidence we have through Christ toward God. Not that we are adequate in ourselves to consider anything as coming from ourselves, but our adequacy is from God, who also made us adequate as servants of a new covenant, not of the letter but of the Spirit; for the letter kills, but the Spirit gives life.

Galatians 1:6-7 I am amazed that you are so quickly deserting Him who called you by the grace of Christ, for a different gospel; which is really not another; only there are some who are disturbing you and want to distort (pervert KJV) the gospel of Christ.

**Word:** rehma 4487

Hebrews 1:3
And He is the radiance of His glory and the exact representation of His nature, and upholds all things by the word (rehma) of His power When He had made purification of sins, He sat down at the right hand of the Majesty on high
1 Peter 4: 9-11 Be hospitable to one another without complaint. As each one has received a special gift, employ it in serving one another as good stewards of the manifold grace of God. Whoever speaks, is to do so as one who is speaking the utterances of God; whoever serves is to do so as one who is serving by the strength which God supplies; so that in all things God may be glorified through Jesus Christ, to whom belongs the glory and dominion forever and ever. Amen.

*Let's take a look at John 5:39 along with these 2 passages. It is so important to realize the importance of the rehma word of God versus the Logos word and the importance of it during our fellowship. It is the rehma word that upholds all things. It is through the utterance of the gift we hold that we are upheld, kept, and carried into this new life we have received and share. It is the appearing of the mystery, Christ in us, that is our hope and the will of God.*

John 5:39 You search the Scriptures because you think that in them you have eternal life; it is these that testify about Me;

Jesus is telling the Pharisee's here that the scriptures testify of Him. This word “testify” here is a very interesting word and fully supports the claim that Jesus is making. This word “testify” is rooted in the word “martyr” so he is proclaiming the power of the Logos verses the Power of the Rehma. The Logos word is willing to martyr itself unto His preeminence, allowing the rehma word to come forth. This is fully to our benefit. This is the living activity of grace. The scriptures are wonderful to read and study but they are continually pointing us to Jesus the mediator of a new and better way. This is where the life is now. Hebrews even tells us that the law itself was given to lead us to Christ. Jesus then says at the end of 5:39 “and you are unwilling to come to Me so that you may have life” Our life is found in Christ and Christ alone. This is the foundation of the new covenant and it is the rehma word of God that upholds all things.

Christ: 5547 from 5548

Galatians 2: 20-21 I have been crucified with Christ; and it is no longer I who live, but Christ lives in me; and the life which I now live in the flesh I live by faith in the Son of God, who loved me and gave Himself up for me. "I do not nullify (frustrate, KJV) the grace of God, for if righteousness comes through the Law, then Christ died needlessly (or in Vain)."

Galatians 5: 1-4 It was for freedom that Christ set us free; therefore keep standing firm and do not be subject again to a yoke of slavery. Behold I, Paul, say to you that if you receive circumcision, Christ will be of no benefit to you. And I testify again to every man who receives circumcision, that he is under obligation to keep the whole Law. You have been severed from Christ, you who are seeking to be justified by law; you have fallen from grace.

Know (eido): 1492

1 John 5:20 And we know that the Son of God has come, and has given us understanding so that we may know Him who is true; and we are in Him who is true, in His Son Jesus Christ This is the true God and eternal life.
Know (ginosko): 1097

1 John 5:20 And we know that the Son of God has come, and has given us understanding so that we may know Him who is true; and we are in Him who is true, in His Son Jesus Christ. This is the true God and eternal life.

John 10:14 I am the good shepherd, and I know My own and My own know Me,

Perfection: 5051 from 5048

Hebrew 6:1 Therefore leaving the elementary teaching about the Christ, let us press on to perfection.

Hebrew 7:11 Now if perfection was through the Levitical priesthood (for on the basis of it the people received the Law), what further need was there for another priest to arise?

Hebrew 7:18-19 For, on the one hand, there is a setting aside of a former commandment because of its weakness and uselessness (for the Law made nothing perfect), and on the other hand there is a bringing in of a better hope, through which we draw near to God.

Hebrews 4:16 Therefore let us draw near with confidence to the throne of grace, so that we may receive mercy and find grace to help in time of need.

This better hope is the work of grace (Christ), it’s the anchor for our soul. With full confidence in the sufficiency of Christ we have fellowship with God.

Perfect: as a negative

Galatians 3:3 Are you so foolish? Having begun by the Spirit, are you now being perfected by the flesh?

Perfect: 5046-from 5056

Mat 5:48 Therefore you are to be perfect, as your heavenly Father is perfect.

Eph. 4:13 Until we all attain to the unity of the faith, and of the knowledge of the Son of God, to a mature (perfect KJV) man, to the measure of the stature which belongs to the fullness of Christ. (Bold =the point and goal)

Col. 1:28 We proclaim Him, admonishing every man and teaching every man with all wisdom, so that we may present every man complete ) (perfect KJV) in Christ. (Bold =the point and goal)

1 Cor. 14:20 Brethren, do not be children in your thinking; yet in evil be infants, but in your thinking be mature (perfect KJV). (Bold =the point and goal)

PHIL 3:15 Let us therefore, as many as are perfect, have this attitude; and if in anything you have a different attitude, God will reveal that also to you;

Perfect: 5047

Phil 3:12 Not that I have already obtained it or have already become perfect, but I press on so that I may lay hold of that for which also I was laid hold of by Christ Jesus

Hebrews 10:14 For by one offering He has perfected for all time those who are sanctified.
Come: 2064

1 John 4:2-3  By this you know the Spirit of God: every spirit that confesses that Jesus Christ has come in the flesh is from God..........

in coincidence with “another action”, expressed by Paul as an example of the fellowship of the mystery

2 Corinthians 3: 12-18  Therefore having such a hope, we use great boldness in our speech, and are not like Moses, who used to put a veil over his face so that the sons of Israel would not look intently at the end of what was fading away. But their minds were hardened; for until this very day at the reading of the old covenant the same veil remains unlifted, because it is removed in Christ. But to this day whenever Moses is read, a veil lies over their heart; but whenever a person turns to the Lord, the veil is taken away. (a good ex-

ample of repentance) Now the Lord is the Spirit, and where the Spirit of the Lord is, there is liberty. But we all, with unveiled face, beholding as in a mirror the glory of the Lord, are being transformed into the same image from glory to glory, just as from the Lord, the Spirit.

Coming: 3952

1 Thessaionians 2: 17-20  But we, brethren, having been taken away from you for a short while--in person, not in spirit--were all the more eager with great desire to see your face. For we wanted to come to you--I, Paul, more than once--and yet Satan hindered us. For who is our hope or joy or crown of exultation? Is it not even you, in the presence of our Lord Jesus at His coming ?

Come: 2240

1 John 5:20  And we know that the Son of God has come, and has given us understanding (eido) so that we may know (ginosko) Him who is true; and we are in Him who is true, in His Son Jesus Christ This is the true God and eternal life.

Liberty: 1657 from 1658

Galatians 2:4 AND 5:1  2:4 But it was because of the false brethren secretly brought in, who had sneaked in to spy out our liberty which we have in Christ Jesus, in order to bring us into bondage. 5:1 It was for freedom (liberty KJV) that Christ set us free; therefore keep standing firm and do not be subject again to a yoke of slavery.

FREE: 1659 from 1658

JOHN 8:32  “and you will know the truth, and the truth will make you free."
JOHN 8:33 They answered Him, "We are Abraham's descendants and have never yet been enslaved to anyone; how is it that You say, 'You will become free'?"

JOHN 3:8 AND 10-9

9"(A)I am the door; if anyone enters through Me, he will be saved, and will go in and out and find pasture.

Galatians 3: 22-23 But the Scripture has shut up everyone under sin, so that the promise by faith in Jesus Christ might be given to those who believe. But before faith came, we were kept in custody under the law, being shut up to the faith which was later to be revealed.